

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAR 05 2004

Returned to applicant for correction MAR 30 2004

Corrected application filed MAY 12 2004

Map filed JAN 20 2001 under 66868

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The applicant **Douglas County**, a political subdivision of the State of Nevada, hereby makes application for permission to change the **Point of Diversion and Place of Use of a Portion** of water heretofore appropriated under **Permit 60612**

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1. The source of water is **an underground source**
2. The amount of water to be changed **1.12 acre-feet (0.007 CFS)**
3. The water to be used for **quasi-municipal purposes**
4. The water heretofore permitted for **quasi-municipal purposes**
5. The water is to be diverted at the following point **within the SE¼ NE¼ of Section 17, T.13N., R.20E., M.D.M., or at a point from which the center ¼ cor. of Section 17 bears S 86°50'38" W, a distance of 1,870 feet (South Airport Well – Use Map on file for Permit 66868).**
6. The existing permitted point of diversion is located within **the SE¼ NE¼ Section 4, T.12N., R.20E., M.D.B.&M., or at a point from which the NE corner of said Section 4 bears N 01°09'10" E, a distance of 1,841 feet (Use Map on file for Permit 60612).**
7. Proposed place of use **See Exhibit A (use map on file under 63817T)**
8. Existing place of use **See Attached Sheet B**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **drilled and capped well, pump and motor with distribution piping.**
12. Estimated cost of works **Unknown**
13. Estimated time required to construct works **One (1) Year**
14. Estimated time required to complete the application of water to beneficial use **Five (5) Years**
15. Remarks: **The purpose of this Application is to transfer this water right from the current Owner-of-Record to Douglas County for the purposes of providing domestic water for parcels being developed by Evans Homes, Inc.**

**R.O. ANDERSON ENGINEERING, INC.**  
By **Robert O. Anderson, P.E.**  
**s/Robert O. Anderson**  
**P.O. Box 2229**  
**Minden, Nevada 89423**

Compared cmf/sam lb/sam

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 60612 is issued subject to the terms and conditions imposed in said Permit 60612 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of Permit 70930 reduces the total combined duty of Gardnerville Town Water Company's Permits 60576; 60607; 60608; 60609; 60611, Certificate 15122; 60612; 60613, Certificate 15123; 60614, Certificate 15395; 60615, Certificate 15124; 64626, 64627, 65007, 70438, 70439 and 70440 by 0.365 million gallons annually to 2014.722 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This permit is issued with the understanding that one new residential parcel for single-family dwellings is being created by the dedication of this water right. This permit is limited to the service of one parcel, created from Assessor's Parcel Number 1420-34-401-001. This water cannot be utilized for any new development.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.007 cubic feet per second, but not to exceed 1.12 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

October 23, 2008

Proof of the application of water to beneficial use shall be filed on or before:

November 23, 2008

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 31st day of January, A.D. 2005

  
State Engineer

Completion of work filed May 19, 2003 under 67437

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

## EXHIBIT "A"

**Proposed Place of Use:** The S 1/2 of the SE 1/4 of Section 20; the S 1/2 of the SW 1/4 of Section 21; the SW 1/4 of the SE 1/4 of Section 21; the SW 1/4 of Section 26; the SE 1/4 of Section 27; the West 1/2 of the SW 1/4 of Section 27; a portion of the SE 1/4 of the SW 1/4 of Section 27; all of Section 28; the S 1/2 of Section 29; the NE 1/4 of Section 29; the SE 1/4 of Section 30; the E 1/2 of Section 31; all of Sections 32, 33, and 34; the W 1/2 of Section 35; all within Township 14 North, Range 20 East. The W 1/2 of Section 2; the SW 1/4 of the NE 1/4 of Section 2; the NW 1/4 of the SE 1/4 of Section 2; the S 1/2 of the SE 1/4 of Section 2; all of Section 3; the N 1/2 of Section 4; the SW 1/4 of Section 4; the N 1/2 of the SE 1/4 of Section 4; the SE 1/4 of the SE 1/4 of Section 4; all of Section 5; the E 1/2 of Section 6; the E 1/2 of Section 7; all of Section 8; the W 1/2 of Section 9; the E 1/2 of the NE 1/4 of Section 9; the N 1/2 of Section 10; the NW 1/4 of Section 11; the W 1/2 of the NE 1/4 of Section 11; a portion of the NE 1/4 of the NE 1/4 of Section 11; the NW 1/4 of Section 16; a portion of the NW 1/4 of the SW 1/4 of Section 16; the NE 1/4 of Section 17; a portion of the NE 1/4 of the SE 1/4 of Section 17; the N 1/2 of the NW 1/4 of Section 17; a portion of the N 1/2 of the NE 1/4 of Section 18; all within Township 13 North, Range 20 East.

Attachment B

cc 5/12/04

## Question 8 – Existing Place(s) of Use

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36,  
Township 14 North, Range 19 East, M.D.B. & M.,

Sections 1, 2, 3, E  $\frac{1}{2}$  Section 4, NE  $\frac{1}{4}$  and NW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , and East  $\frac{1}{2}$  SE  $\frac{1}{4}$   
Section 9, Sections 10, 11, 12, 13, 14, 15, and East  $\frac{1}{2}$  NE  $\frac{1}{4}$ , and East  $\frac{1}{2}$  SE  $\frac{1}{4}$   
Section 16, and East  $\frac{1}{2}$  NE  $\frac{1}{4}$ , and East  $\frac{1}{2}$  SE  $\frac{1}{4}$  Section 21, Sections 22, 23, 24,  
25, 26, 27, East  $\frac{1}{2}$  Section 28, East  $\frac{1}{2}$  Section 33, Sections 34, 35 and 36,  
Township 13 North, Range 19 East, M.D.B. & M.,

Sections 1, 2, 3, NE  $\frac{1}{4}$  and NW  $\frac{1}{4}$  SE  $\frac{1}{4}$  and East  $\frac{1}{2}$  SE  $\frac{1}{4}$  Section 4, Sections  
10, 11, 12, 13, 14, 15, the NE  $\frac{1}{4}$  and Portions of the NW  $\frac{1}{4}$ , SE  $\frac{1}{4}$  and the SW  $\frac{1}{4}$   
of Section 22, Sections 23, 24, and 25, the NE  $\frac{1}{4}$  and Portions of NW  $\frac{1}{4}$ , SW  $\frac{1}{4}$ ,  
and SE  $\frac{1}{4}$  of Section 26, the NE  $\frac{1}{4}$  and Portions of NW  $\frac{1}{4}$  and SE  $\frac{1}{4}$  of Section  
36, Township 12 North, Range 19 East, M.D.B. & M.,

Sections 1 through 36, Township 12 North, Range 20 East, M.D.B. & M.,

Sections 1 through 36, Township 13 North, Range 20 East, M.D.B. & M.,

West  $\frac{1}{2}$  Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14  
North, Range 20 East, M.D.B. & M.,

Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.B. & M.,

Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East,  
M.D.B. & M.,

Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.B. & M.,

All in Douglas County, Nevada.